

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANT NISCHAL SINGH PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530360
3	SCHOOL CODE (IF APPLICABLE)	40338
4	COMPLETE ADDRESS WITH PIN CODE	SAMALKHA ROAD LADWA KURUSHETRA HARYANA, kurukshetra, HARYANA - 136132
5	PRINCIPAL NAME	AMARJIT KAUR SANDHU
6	PRINCIPAL QUALIFICATION	M.A.,B.Ed.
7	SCHOOL EMAIL ID	snsps.ladwa@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9728862211

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://snspsladwa.org/uploadfiles/pdf/2023/1_Affiliation_approvel_letter.pdf">https://snspsladwa.org/uploadfiles/pdf/2023/1_Affiliation_approvel_letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://snspsladwa.org/uploadfiles/pdf/2023/2_Certificate_of_registration_of_Society.pdf">https://snspsladwa.org/uploadfiles/pdf/2023/2_Certificate_of_registration_of_Society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://snspsladwa.org/uploadfiles/pdf/2023/3__NOC_by_State_Govt.pdf">https://snspsladwa.org/uploadfiles/pdf/2023/3__NOC_by_State_Govt.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://snspsladwa.org/uploadfiles/pdf/2023/4__Recognition_Certificate.pdf">https://snspsladwa.org/uploadfiles/pdf/2023/4__Recognition_Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://snspsladwa.org/uploadfiles/pdf/2023/5_Building_Safety_Certificate..pdf">https://snspsladwa.org/uploadfiles/pdf/2023/5_Building_Safety_Certificate..pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://snspsladwa.org/uploadfiles/pdf/2023/6%20_FIRE-SAFETY-CERTIFICATE.pdf">https://snspsladwa.org/uploadfiles/pdf/2023/6%20_FIRE-SAFETY-CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://snspsladwa.org/uploadfiles/pdf/2023/7_DEO_Certificate.pdf">https://snspsladwa.org/uploadfiles/pdf/2023/7_DEO_Certificate.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://snspsladwa.org/uploadfiles/pdf/2023/8_Sanitary-hygienic-condition-CERTIFICATE.pdf">https://snspsladwa.org/uploadfiles/pdf/2023/8_Sanitary-hygienic-condition-CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://snspsladwa.org/uploadfiles/pdf/FEE-STRUCTURE%20OF-THE-SCHOOL-4567.pdf">https://snspsladwa.org/uploadfiles/pdf/FEE-STRUCTURE%20OF-THE-SCHOOL-4567.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://snspsladwa.org/uploadfiles/pdf/ACADEMIC-CALANDER-7678.pdf">https://snspsladwa.org/uploadfiles/pdf/ACADEMIC-CALANDER-7678.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://snspsladwa.org/uploadfiles/pdf/3_SMC.pdf">https://snspsladwa.org/uploadfiles/pdf/3_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://snspsladwa.org/uploadfiles/pdf/4PTA-members.pdf">https://snspsladwa.org/uploadfiles/pdf/4PTA-members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://snspsladwa.org/mandatory">https://snspsladwa.org/mandatory</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	AMARJIT KAUR SANDHU
2	TOTAL NO. OF TEACHERS	74
	PGT	16
	TGT	38
	PRT	20
3	TEACHERS SECTION RATIO	1:20
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Neeta Garg

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	145	145	100	96.8%
2	2022-23	165	163	98.78	97%
3	2021-22	174	174	100	99.6%

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	154	150	97.4	98%
2	2022-23	135	135	100	96%
3	2021-22	142	142	100	96.6%

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	32951
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	89 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	81 Sq.m
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=4nKVLJ7Z_9I">https://www.youtube.com/watch?v=4nKVLJ7Z_9I</a>

